

MESOPOTAMIAN LEAGUE

0 ETCHELLES ROAD
WEST TIMPERLEY
ALTRINCHAM
WA14 5XS
UK
Phone : +44(0)7946339096
E-mail: mesopotamianleague@gmail.com



Annual Report for the year to 5th April 2022

The Mesopotamian League is registered with the charity commissioners (No 1047435) and constituted by Deed of Trust.

The charity is administrated by management committee, comprising

Chairman	Dr Mohammed Jawad Ali
Secretary & Treasurer	Dr Jalal Jafar
Other members	Lamya Mohammed

The Object of the charity is the advancement of education and relief of poverty and hunger among needy human communities in any part of the world. The charity depends on continuing help of the volunteers mainly from Iraqi community in Britain and relief areas.

This year showed increase in the activity, both in collection of donation and payment made to help the needy.

The donations collected were spent in the normal way in the following areas :

- 1- Provides support to orphans, widows and suffering families with little or no income or who left without sponsor in Iraq.
- 2- Thousands of Iraqi refugees left their homes and fled out the city for shelter and safety .Our organisation provided a hundreds of these families with emergency supplies including blankets, sheets, clothing, food items , baby milk , bottled water , medicines and medical aids.
- 3- Mesopotamian league also distributed school bags, stationary, sports outfits and trainers to 300 poor children enrolled in education so that they could participate in their studies.
- 4- Support was provided to local community activities and needs like Community Saturday School and youth activities.

The charity is still aiming to improve on its administration and widening its activities.

Dr Mohammed Jawad Ali Chairman
For and on behalf of the management committee
28/01/2023

Mesopotamian League (Charity no 1047435)

Account for the year 06 April 2021 to 05 April 2022

1. Receipts & Payments Accounts	£	£	2021
Income Receipts			
Donations	272467.10		221483.11
Grants	0.00		0.00
Interest	0.00		0.00
Tax Relief	57906.48		44498.50
	<hr/>		<hr/>
Total Receipts		330373.58	<u>265981.61</u>
Direct Charitable Expenditure			
Families & Needy Individuals	337317.69		254875.30
Organisations	0.00		0.00
Local Community Projects	0.00		0.00
Local Community Education Functions	80.00		84.00
Local Youth Projects	120.00		0.00
Other UK Charities			0.00
	<hr/>		<hr/>
		337517.69	<u>254959.30</u>
Other Expenditure			
Rent	0.00		0.00
Bank Charges	11.55		0.00
Office Equipment & Furniture	0.00		0.00
Clerical assistance	0.00		0.00
Fund Raising	80.00		20.00
Independent Examiner	0.00		0.00
Stationary, Postage, Copy	30.00		35.00
Telephone	40.00		25.00
Travel Expense	50.00		0.00
	<hr/>	211.55	<u>80.00</u>
Total Payments		337729.24	<u>255039.30</u>
Net receipts for the year		-7355.66	<u>10942.31</u>
Cash & bank balances at 05 April 2021		8693.02	2249.28
Private Loan		0.00	0.00
cash & bank balances at 05 April 2022		1337.36	<u>8693.02</u>

2. Statements of Assets and Liabilities at 05 April 20: 2022

Monetary Assets

Bank Reserve Account	50.00	200.32
Bank Current Account	3264.23	10639.87
Cash Float	1926.86	1946.83
Total for General purpose fund	3314.23	<u>12786.97</u>
Liability		
Private Loan	<u>0.00</u>	<u>0.00</u>

Dar Al Hadi Foundation

2A Higher Ardwick

Manchester

M12 6BZ

E-mail: ahussain04@hotmail.com



25 / 01 /2023

The Trustees of Mesopotamian League

30 Etchells Road

West Timperley

Altrincham

WA14 5XS

To whom it may concern,

Ref: Account examination of Mesopotamian League for 05.04.2022

I would like to confirm that I have examined as an independent examiner, your accounts for the Mesopotamian League for the year from the 6th of April 2021 to the 5th of April 2022.

To the best of my knowledge having seen your books I can declare that I was satisfied with your accounts.

Please contact me on the above address if you have any further queries

Yours sincerely

A handwritten signature in black ink, appearing to read 'Fadhil Al-Asadi', written over a horizontal line.

Fadhil Al- Asadi

Dar Al -Hadi Foundation Trustee